

Govt. High School Sector 30-A, Chandigarh

SCHOOL PROFILE

AND SCHOOL DEVELOPMENT PLAN FOR 2016-2019

SCHOOL PROFILE:

I Introduction:-

School was established in 1972. The school is affiliated to Central Board of Secondary Education, New Delhi. School adopts all the rules and regulation of CBSE.

Other information regarding school:

CBSE School Code	: 04884	District Name	: Chandigarh.
City Name	: Chandigarh	Cluster name	: GMSSS School Sector 46 D, Chandigarh.
Pin Code	: 160030	School Management:	Department of Education, UT, Chandigarh.
School Category	: Pr., up.Pr & sec.	Habitation Name	: Sector 30
Type of School	: Co-Educational	Municipality Name	: Chandigarh Municipal Corporation.

II Location:

Latitude : 30° 44' **Longitude** : 76° 47'

Distance from ISBT bus stand: 4 KM and from DEO office: 2 KM



III Faculty:-

NAME OF THE POST	SANCTIONED	REGULAR	GUEST FACULTY	CONTRACT
HEADMISTRESS	01	01	0	0
S.St	04	03	01	0
SC.(N.M)	02	0	01	01
SC.(M)	01	01	0	0
MATHS	01	01	0	0
H.Sc.	01	01	0	0
HINDI	02	02	0	0
PUNJABI	02	02	0	0
PTI	01	01	0	0
SKT	01	01	0	0
JBT	11	08	0	0
NURSERY	02	01	0	0
G.Total	29	22	2	1

FACULTY from SSA:

Name of the post	Sanctioned
TGT non-medical	01

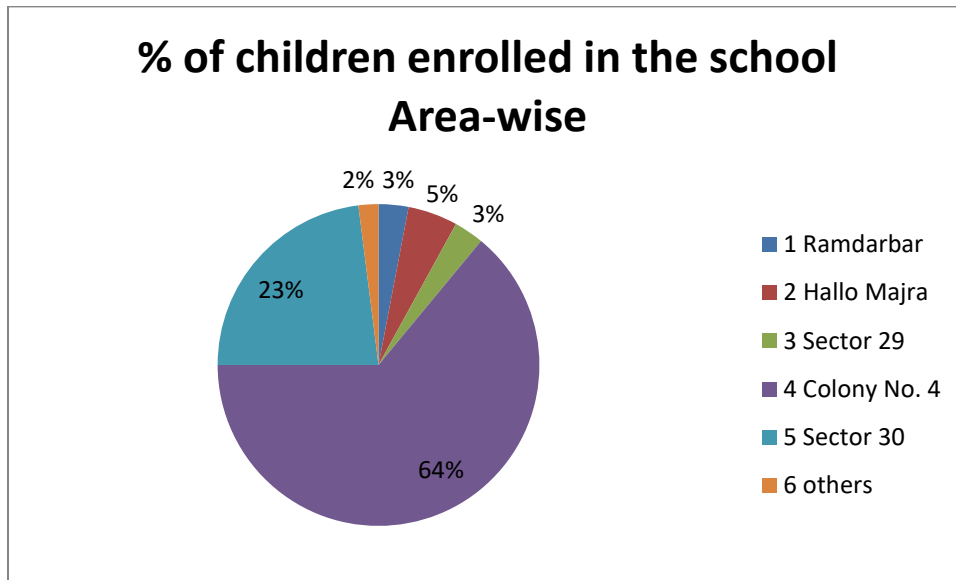
IV A)

Govt. High School Sector 30/A chd				
Sr. No.	Class	Total enrolment		
		Boys	Girls	Total
1	10th A	20	7	27
2	10th B	16	7	23
3	9th A	28	16	44
4	9th B	21	22	43
5	9th C	25	25	50
6	8th A	23	14	37
7	8TH B	17	18	35
8	7th A	27	9	36
9	7TH B	18	21	39
10	6th A	21	19	40
11	6TH B	24	16	40

12	5th A	19	12	31
13	5TH B	17	15	32
14	4th A	11	26	37
15	4TH B	18	17	35
16	3rd A	13	10	23
17	3RD B	12	11	23
18	2nd A	14	16	30
19	2ND B	17	12	29
20	1st A	9	12	21
21	1ST B	9	7	16
22	Pre- Nursery	6	9	15
23	Nursery	18	16	34
	Total	403	337	740

B)

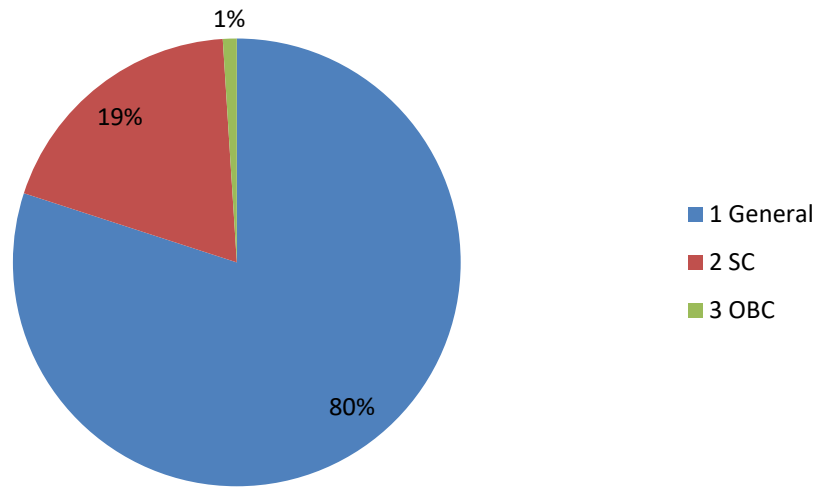
AREA-WISE ENROLMENT OF THE SCHOOL:



C)

CATEGORY-WISE ENROLMENT OF THE SCHOOL:

% of children enrolled in the school Category-wise



V Achievements in the curricular areas:-

THEY BROUGHT HONOUR TO SCHOOL:-

- ALL INDIA SECONDARY SCHOOL EXAMINATION CLASS X:-

S.NO.	Name of student	Year	Marks Obtained
1	AMITA JASWAL	1998-1999	305/500
2	RAJNISH	1999-2000	350/500
3	SATISH KUMAR	2000-2001	303/500
4	DEEPAK KASHAYAP	2001-2002	310/500
5	ANITA DEVI	2002-2003	314/500
6	K.ANITA	2003-2004	348/500
7	RUCHI SHARMA	2004-2005	391/500
8	ANSHUL AGGARWAL	2005-2006	376/500
9	MONIKA	2006-2007	288/500
10	KAVITA DEVI	2007-2008	306/500
11	JYOTI	2008-2009	373/500
12	RAJENDER	2009-2010	7.8 CGPA

13	MANISHA	2010-2011	7.6 CGPA
14	SAMITA	2011-2012	7.4 CGPA
15	BHARTI	2012-2013	7.8 CGPA
16	PARAMJIT KAUR	2013-2014	7.0 CGPA

- **Achievements in the co-curricular areas :-**

S.NO.	ACTIVITY PERFORMED
01	Take part in Science exhibition at district level and state level, various sports disciplines, Celebration of various occasions and days of the year, celebration of Indian festivals, Participation in Swachhta Mission, various rallies taken out as "Say NO to Polythene;,"No to crackers" and "Beti padao, Beti Bachao"

VI

A) MEMBERS OF SMC (SCHOOL MANAGEMENT COMMITTEE)

S.N.	Class		Name of the student	Name of the member
1			AREA COUNSELLOR	Mr. SATINDER
2			EDUCATIONIST	Mrs. SHOBHA KAPOOR
3			TEACHER	Mrs. RAJWANT
4			TEACHER	Mrs. SUDHA
5			TEACHER	Mrs. AMITA
6	V	B	SHUBAM	Mr. ARUN KUMAR
7	VII	B	ANJU	Mrs. USHA
8	VII	A	NAVETA	Mrs. SATPAL KAUR
9	VII	A	KHUSHI	Mrs. SHANTI
10	V	B	KANCHAN	
11	VIII	A	ANURADHA	Mrs. GEETA
12	VII	B	MEENU	
13	V	B	BHUMI	Mrs. JAI MALA
14	VI	B	RAJAN	Mr. MEVA LAL
15	III		KHUSHI	Mrs. KAMLA DEVI

16	VII	B	DEEPIKA	Mrs. GEETA RANI
17	VII	A	SIMPI	Mrs. SIMPI
18	VII	A	ROHIT	Mr.ROHIT
19				Mr.RAM PARKASH
20				Mrs. ANJULA
21				Mrs.MANJIT KAUR

CONVENOR OF SMC: HARJINDER KAUR

PRESIDENT : ARUN KUMAR

Vice President : PARAS RAM YADAV

B) Grant under RMSA:

Sr. No.	Name of Grant
1	School Grant (Rs. 50000/- Per Annum)

C) Grants under SSA:

Sr. No.	Name of the Grant
1	School Grant (primary) 5000/- per annum
2	School Grant (U/Pri) 7000/- per annum
3	Class Room Repair Grant Primary 7500/- per annum
4	Class Room Repair Grant Upper Primary 7500/- per annum

VII. Mid day meal:

As per The National Programme of Nutritional Support to Primary Education (NP-NSPE) popularly known as the Mid-day-Meals (MDM) scheme aims to cover all students in classes I to VIII. The objective of the programme is to give a boost to universalisation of Primary Education by increasing enrolment, attendance and retention and simultaneously impacting on nutritional status of children in primary classes.

The mid day meal is provided to the students in this school from following sources.

- Ambedkar Institute of Hotel Management (AIHM), Sector 42, Chandigarh.
- Chandigarh Institute of Hotel Management (CIHM). Sector 42-D, Chandigarh
- Industrial and Tourism Development Corporation (CITCO), Sector 17, Chandigarh.

VIII. HEALTH CHECK-UP:-

- Regular Dental Check-Ups are done in school.
- Medicines are also distributed to students i.e. Iron tablets and De-worming tablets.

IX: Subsidized assistance for uniform & free text books & stationary:

As per the policy of the Administration, subsidized assistance for uniform, text books and notebooks are provided to Students from I to VIII.

The quality of exercise note books is also checked by group of teachers under the chairpersonship of Head of the Institute.

X. Sports facilities and extracurricular activities undertaken in the school:-

The school offers the Sports Facilities to take part in various sports activities. The Coaching and training in various sports disciplines is imparted by the sports teachers of the institute. They may also allow the use of its grounds to conduct practice matches with other school teams to improve the quality of sports and to create interest in various sports events.

There is also special provision for sports gradation in the sports disciplines or for the purpose of admission in the professional colleges and schools as per norms of sports gradation policy.

The sports and games available in the Institute: Athletics, Boxing, Badminton, Football, Gatka, Judo, Kho-Kho, Karate, Kabbadi, Volleyball and taekwondo.

Minor Games for junior classes: Flying Disc, Hulla Hoop, Rubber Ring, Skipping Ropes, Carom board and Dart.

XI. Admission Criteria for all classes:-

Following documents are required to get admission in the school.

1. since the children are admitted in the school falling in the vicinity of their residence. Parents are required to carry residence proof with them.
2. Original Birth certificate of child issued from competent authority (REGISTRAR, BIRTHS& DEATHS).
3. Caste certificate (if, to claim benefit).
4. Vaccination Card for pre-nursery admission.
5. Below poverty line card (as the case may be).

XII. School timings:-

- For Pre Nursery & Nursery 8:00 a.m. to 11:00 a.m.
- or I to X class 8:00a.m. To 02:00 p.m. (DURING SUMMER) and 8:30 am to 2:30 Pm. (DURING WINTER)
- Visiting hours for parents between 9 a.m. to 10.30 a.m.
- The fee may be deposited before 10th of every month from 8 a.m. to 2 p.m..

XIII. Examination & Evaluation system being followed :-

CBSE CCE System

C – Continuous

C – Comprehensive

E – Evaluation

Continuous stands for assessment of a student throughout the year, not just at the end of a term. It may be done formally or in an informal way using different techniques of evaluation. Comprehensive takes care of assessment of all round development of a child's personality. A child will be assessed not only in terms of his knowledge about a subject but his participation in other activities also. Broadly, we assess a child's growth in two areas – Scholastic and Co-scholastic. The term Scholastic refers to those aspects, which are related to intellect or the brain. It is related to the assessment of learners in curricular subjects. It includes assignments, projects, practical etc.

The term Co-scholastic refers to those aspects which are related to hand and heart

SCHOOL DEVELOPMENT PLANS 2016-2019:

I. VISION OF SCHOOL:

1. To ensure the overall development of the school, emphasizing on Child-Centered Education.
2. To develop Thinking and Reasoning Skills among the students.
3. To develop reading, listening, speaking and writing skills.
4. To achieve RTE objectives.

II. STRENGTHS:

- (1) **INFRASTRUCTURE:** - Well equipped classrooms with laboratories, library, computer lab equipped with internet facility, music room, sports room, sick room etc.
- (2) Trained teachers are available with best of their knowledge.
- (3) **MID-DAY-MEAL:** - Hygienic and nutritious food is distributed among the students in a proper manner.
- (4) Due stress free environment in the school as there is a very good coordination among the Head of the institute and Staff.

III. OPPORTUNITIES:

- (1) **COMMUNITY SUPPORT:-** NGO's, SMC and CRC keep on contributing towards the welfare of the school and students in way or the other.
- (2) Fiscal support from various reliable sources (Govt. Contingency, SSA, RMSA, PLA FUNDS &CREST etc).

IV. THREATS:

1. NATURAL DISASTER:

Chandigarh lies in the SEISMIC ZONE -2. It is quite prone to the Earthquake.

2. PRESSURE OF MEDIA: Media and technology affect the lives in both positive and negative ways.

3. TERRORIST FEAR: Public anxiety about terrorist threats/attacks has increased in the aftermath of attacks in schools.

4. THE RELATION BETWEEN PARENTING AND POVERTY. The key issue which this review addresses, therefore, is the extent to which poverty itself affects parenting, or whether other characteristics of parents living in poverty, such as their mental health, personalities, education and family structures, are likely to affect both their parenting and their wards educational development.

5. MIGRANT POPULATION: Chandigarh is a union territory and renowned city of India due to various valuable reasons. Therefore, migrant population/variety of population is residing in its provinces.

IV. AREAS OF IMPROVEMENT

A) Academic Improvement:

1. To improve Thinking and Reasoning Skills among the students.
2. To develop reading, listening, speaking and writing skills.
3. ***To improve the irregularity in H.W, the students' notebooks will be monitored/checked thoroughly.***
4. To improve grammar part of language that is
 - a) Translation and re-translation assignments should be given in Home work.
 - b) Tense chart should be brought in use with immediate effect to clear the basic concept of writing.
 - c) Punctuation, preposition, passive and narration part should be serious improved.

B) Non-Academic Improvement:

1. To aware the community/parents about education and changing trends of evaluation.
2. To aware Migrants/laborers are about the regularity/punctuality of the attendance.
3. Parking area should be developed with paver blocks.
4. Boundary wall of the school campus should be uplifted to a certain height.
5. Rooms should be renovated along with proper flooring.
6. Proper evacuation of the school children should be brought into effect with a sustainable manner which may help to maintain discipline in the school.
7. Curricular and co-curricular areas should be enhanced.

v. IMPLIMENTATION OF SCHOOL DEVELOPMENT PLAN:

COMMITTEES

S.No.	Name of committee constituted	Name of members of committee Ms./Mr.	Action to be taken/ Roles & Responsibilities
1	Discipline action committee	<ol style="list-style-type: none">1. RAJWANT KAUR2. SHIV KUMAR3. ARUNA SHARMA4. POONAM RANI	<ul style="list-style-type: none">- Regular checking of uniforms (no narrow pant will be allowed), nails and personal hygiene.- No un-necessary wandering or making noise in the corridors during change of period.- Assistance of scouts and guides will be taken.- Proper evacuation will be planned with sustainable manner.- Children may approach canteen only during Zero period and recess period.- Parents can meet during zero period.- Without pass no student will be allowed in the corridors.
2.	Improvement of Language Skill action	<ol style="list-style-type: none">1. ANJULA GULATI2. ARUNDHATI3. HARPREET KAUR	<ul style="list-style-type: none">- To encourage reading culture among students, one library period will be framed in the time table.- Supplementary books will be made available to the students in case library period is not feasible.- English language teacher will converse with students in English so that

	committee (Reading, writing, listening& Speaking)		<p>they are exposed to language.</p> <ul style="list-style-type: none"> - Children would be encouraged to speak “News” during morning assembly. - Inter class spell-well contest will be held to improve the spellings and pronunciation of students. - Debates, declamations, story telling and poem recitation activities will be organized as integral part of curriculum.
3.	Developing thinking and reasoning skill action committee	<ol style="list-style-type: none"> 1. MANJIT KAUR 2. PARVEEN KUMARI 3. MEENU 	<ul style="list-style-type: none"> - Question bank will be prepared with the help of books, CD’S and internet. - Use of computer lab will be brought into effect. - Adjustment period will be properly utilized to solve the questionnaire that will be supplied to each class fortnightly. - Questionnaire will be prepared for primary and secondary level differently. - Creating awareness among the parents to provide proper home environment to their wards for study.
4.	Cultural and heritage action committee	<ol style="list-style-type: none"> 1. MANJIT GURU 2. SUDHA 3. SANTOSH 	<ul style="list-style-type: none"> - Date wise cultural activities calendar will be prepared to organize various activities. - Heritage property will be under intensive care. - Defacement and alteration will be STRICTLY PROHIBITED. - Anybody damaging the public property or defacing it will be fined.
5.	Cleanliness action committee	<ol style="list-style-type: none"> 1. NEERU PURI 2. ARCHANA 3. SUKHVINDER KAUR 	<ul style="list-style-type: none"> - During mid day meal, duties to the students will be assigned for proper cleanliness of floors of the rooms and corridors. - Regular lectures/competitions will be held to inculcate the habit of cleanliness. - Check on the cleanliness of toilets will be kept seriously. - Cleanliness drives will be held time to time to aware the importance of hygiene. - Best clean class/dressed child will be awarded.
6.	Improvement of deficient skill (Remedial) action committee	<ol style="list-style-type: none"> 1. MANJIT KAUR 2. PARVEEN KUMAR 3. ARCHANA 	<ul style="list-style-type: none"> - Result sheet will be thoroughly studied and subject wise weak student will be enlisted. - Remedial classes will be arranged to upgrade the weaker students.
7.	Beautification of Campus action committee	<ol style="list-style-type: none"> 1. RAMPARKASH SHARMA 2. SHIV KUMAR 3. ANJU 	<ul style="list-style-type: none"> - School boundary wall should be uplifted to a certain height. - Parking area should be developed into proper parking by fixing paver blocks. - Proper shed will be made available to the gate keeper as during rainy season and during scorching heat, it is difficult for the gate keeper. - Ornaments flowers will be planted on both side of school entrance. - Dustbin and sink will be added to canteen area. - Green dustbin will be kept near vermicompost pit. - Thoughts and quotes will be painted permanently on various sites of the school. - Display board will be installed to affix school function photographs.

8.	Canteen action committee	<ol style="list-style-type: none"> 1. SHASHI BALA 2. MANJU 3. BALBIR KAUR 4. SUMAN 	<ol style="list-style-type: none"> 1. Sale of products in the canteen to the children will be allowed during Zero and recess periods. 2. Proper washing area should be for washing utensils to maintain hygienic values. 3. The use of domestic LPG cylinder will be strictly prohibited in the school campus. 4. The contractor shall not indulge in the practice of overcharge (i.e. any item should not be sold more than M.R.P) either from staff or from students/parents/any person visiting the canteen. 5. He shall have to maintain proper cleanliness in and around the canteen. 6. Sale of 'Junk food' and un-branded eatables will be strictly prohibited. Sale of all other items in the canteen should be of good quality, hygienic and branded.
9.	Hospitality action committee	<ol style="list-style-type: none"> 1. SHASHI BHATIA 2. SUMAN 3. POOJA 4. DEE 	<ul style="list-style-type: none"> - One class IV worker will be trained to provide effective service. - He/ She will be in proper uniform. - Proper crockery and crockery almirah will be maintained. - Small room attached with the office room of principal sir will be utilized as it is easily approachable. - A sink will be installed for washing the utensils.
10.	Appraisal and monitoring action committee	<ol style="list-style-type: none"> 1. RASHVIR KAUR 2. ANITA GUPTA 3. SUNITA 	<ul style="list-style-type: none"> - Good effort done by any committee will be highly appreciated. - Overall and surprise visit will be made to check the action taken in any field for the development of the school.

Date-wise/ Activity-wise Calender:

S.No.	Month&Date	Name of Day/ Festival	Activity to be performed
	APRIL		
1	01/04/2016	APRIL FOOL	HASYA KAVITA (COMIC-POETRY) COMPETITION
2	13/04/2016	BAISAKHI	LECTURE BY STUDENTS AND TEACHERS, PUPPET SHOW
3	14/04/2016	AMBEDKAR JAYANTI	LECTURE BY STUDENTS AND TEACHERS, ESSAY WRITING
4	15/04/2016	RAM NAVMI	DEBATE, FANCY DRESS COMPETITION
	MAY		
1	07/05/2016	RABINDRANATH JAYANTI	POETRY RECITATION, RASINDER SANGEET
2	21/05/2016	BUDH PURNIMA	QUIZ, STORY TELLING
3	21/05/2016	INTERNATIONAL YOGA DAY AND INTERNATIONAL MUSIC DAY	YOGA-AASAN, MEDITATION, GROUP SONG
	JULY		
1	07/07/2016	EID-UL-FITR	LECTURE BY STUDENTS AND TEACHERS
2	11/07/2016	WORLD POUPLATION DAY	PLAY, NUKKAD NATAK, DEBATE, POSTER MAKING AND ESSAY WRITING

3	20/07/2016	SAWAN	SONGS, FOOD EXHIBITION, CULTURAL AND HERITAGE EXHIBITION
	AUGUST		
1	5/08/2016	TEEJ WEEK	TEEJ WEEK, MEHNDI COMPETITION, DUPATTA DESIGNING & BENGLE DESIGNING COMPETITION, SONGS, DANCE ETC.
2	15/08/2016	INDEPENDENCE DAY	INDEPENDENCE DAY WEEK, DRAWING COMPETITION, POEM RECITATION, SONG, DANCE, PLAY, FANCY DRESS COMPETITION.
3	18/08/2016	RAKSHA BANDHAN	RAKHI MAKING COMPETITION
4	25/08/2016	KRISHNA JANAMASHTMI	FANCY DRESS COMPETITION, DANCE, SONG, MUKAT MAKING COMPETITION.

list of various clubs in the school :-

- Eco Club : Members of eco club:
 1. SHASH BHATIA
 2. SHIV KUMAR
 3. RAM PARKASH SHARMA

- Science Club: Members of science club:
 1. MANJIT KAUR
 2. ARCHANA DUDEJA
 3. MANJU JASSAL

- Peace Club : Members of peace club:
 1. ANJULA GULATI
 2. NEERU PURI
 3. MANJIT KAUR

- SCOUT & GUIDE CLUB : Members of committee:
 1. SUDHA
 2. RASHVIR KAUR
 3. AMITA GUPTA

- SPORTS CLUB : Members of committee:
 1. RAJWANT KAUR
 2. MANJIT KAUR GURU
 3. SUKHVINDER KAUR